

What Is Truth, By G. A. Kratzer

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severl ng urn exlernal argument from its verb - a function h which, if applied to an event c , yields truth if and only if c is an event of b 's buying a . Kratzer, Angelika: forthcoming,

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facts (stanford encyclopedia of philosophy) - Sep 20, 2007 we may think that in such cases there is no reason to think that what we come to know are facts. Kratzer true, there exists a set of facts G whose

linguistic modality - wikipedia, the free - a proposition can be defined as the set of worlds in which that proposition is true. Kratzer, A. (1991). Modality. In: von Stechow, A. & Wunderlich, D.

what's truth got to do with it? - jstor - What's truth got to do with it? Paul Horwich (1981), Larson and Segal (1995), Heim and Kratzer (1998), and Chierchia e.g. that "dog" is true of dogs?

relativism and ethics: what is truth - does it - Relativism and Ethics: What is Truth - does it matter? Kenneth Caughen. ABSTRACT: Ethical beliefs have strong implications for how we live. Beliefs about these

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what is truth? - Q is also an indispensable source for what scholars call Jewish Christianity, which can be loosely defined as those groups of Jews who regarded Jesus as a

ordering combination for modal comparison - On Kratzer's well-known analysis (Kratzer 1981, would typically be taken to be true here. But the better-possibility relation induced by $g(w)$

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a study on the model checking for deontic logic - suggested model checking for deontic logic using the assumes to be true in w. Kratzer calls this set modal g(w) which are true in v are true in u as well (u

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w : p - semantics - Kratzer (1989) introduces a One properties of this theory is that what is true of a small if $f(s.x)(s) = 1$, $g(s.x)(s) = 1$ (4) Persistent quanti cation

genericity and quanti cation - Genericity and Quanti cation (Kratzer, 1981), and they seem the rst sentence would be true in e.g. a context where evolutionary biologists were

person features are not presupposition triggers - Person Features Are Not Presupposition Triggers Kratzer 2009).4 If this is true, then the unacceptability of the sentences in (14) is explained by morphosyntax alone.

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